



Christ is risen! Indeed He is risen!



SUNDAY, APRIL 25, 2010

ST. MARK THE EVANGELIST—EASTER III

SAINT MARK. One of the four Evangelists, was the disciple of St. Peter, who calls him his “son”. His Gospel, the second, is the shortest and most vivid; it records Peter’s teaching and in it his voice may still be recognized. It begins with the mission of St. John Baptist, “the voice of one crying in the wilderness”, and so Mark is represented by the lion, whose roaring echoes through the desert, among the symbolic animals in Ezechiel’s vision, and is commonly represented with a lion at his feet. He is one of the seventy-two disciples and was the first to preach the Gospel in Egypt. He was martyred at Alexandria. His body was taken to Venice, and he has been the patron of that city since the 9th century. There is a church dedicated to him in Rome and countless churches throughout Christendom.

PRELUDE	<i>Chaconne in F</i>	Henry Purcell
VIDI AQUAM	<i>(a weekly reminder of our baptismal vows, pg. 6.)</i>	Josef Gruber
	<i>(We KNEEL and listen as the Schola Cantorum chants the INTROIT and the Priest quietly says the PRAYERS AT THE FOOT OF THE ALTAR, pg. 8-11.)</i>	
INTROIT (KNEEL)	<i>Protexisti</i>	Ps. 63: 3; 2
	<i>(Orthodox Missal, pg. 407)</i>	
KYRIE (KNEEL, pg.12)	<i>Mass in honour of St. Peter in Chains</i>	Jan Nieland
GLORIA (SIT, pg. 12)		Nieland
COLLECTS (STAND)		
THE EPISTLE (SIT)		Ezechiel 1:10-14
	<i>In a glorious vision, Ezechiel sees the symbols of the Four Evangelists.</i>	
ALLELUIA		Ps. 88:4; Ps. 20; 4
THE HOLY GOSPEL (STAND)		Luke 10:1-9
	<i>The Seventy-two disciples are called, commissioned and sent out by the Lord</i>	
SERMON (SIT)		Reverend Father Stephen Herney
NICENE CREED (SIT, pg. 15)		Nieland
OFFERTORY VERSE (STAND)		Ps. 88:6

ANTHEM (SIT)	<i>Christ the Lord is ris'n again</i>	Richard Shepard
	(It is proper to sit while the offering is made and the Anthem is sung. Stand as you are censed and then sit again until the SURSUM CORDA.)	
“PRAY BRETHERN” (pg. 21)	<i>the response is made aloud by all.</i>	
SURSUM CORDA (pg.22) & PREFACE OF PASCHA (STAND, pg.27)		
SANCTUS (KNEEL, pg.33)		Nieland
THE CANON OF THE MASS (KNEEL)		Missal pg. 35
BENEDICTUS (KNEEL)		Nieland
THE LORD’S PRAYER (STAND)		Missal pg.44
AGNUS DEI (KNEEL, 46)		Nieland
COMMUNION VERSE		Ps. 63:11
MOTET		Henri Nibelle

Ave Verum
Hail, true Body, born
of the Virgin Mary,
truly suffering, sacrificed
on the cross for mankind,
whose pierced side
flowed with water and blood:
May it be for us a foretaste [of the Heavenly banquet]
in the trial of death.
Oh dear Jesus, Oh merciful Jesus, Oh Jesus, son of Mary,
have mercy on me.

POSTCOMMUNION COLLECT (STAND)		
DISMISSAL AND BLESSING (KNEEL)		
RECESSIONAL HYMN	<i>Cobb</i>	Hymnal No. 134
POSTLUDE	<i>Jubilate Deo</i>	Dom Paul Benoit



ANNOUNCEMENTS

WELCOME to all our visitors to Mass this morning. There are Service books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the “visitor cards” found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

WELCOME to Father Stephen Herney, pastor of St. Michael the Archangel Orthodox Church in Whittier, CA who is visiting us this morning. We are honoured by his presence and edified by his words!

THOSE WHO NEED OUR PRAYERS

Please keep Johann Klyvis, Walter Bundy, Rolle Walker, Fr. Donald W. Lloyd, Katie Andersen, Adam Leirer, Father Alexander Atty, the victims of the earthquakes in Chile & Haiti and Indonesia, Helen Walton, Father Augustine Whitfield, OSB, Margaret Boehner, Bob Neu-

woehner, Margie Palucha, Fr. Michael Lewis, Tyrone Lee, Phyllis Roberts, Ben Voogt, David Wiechmann, Shirley Sharkey, Michael Lovins, Miranda, Jim Swanson, Rev. John Cress, Kathy Walling-Waite, David Delier, Erin Osburn, Sheila Bennett, Olga Kelly, Barry Bilger, Merry Braun, Tony Zubricky, Jeremy Hines, Regina Widhalm, Paige and Cheryl, the Ken Dole Family, Patty Rendoff, and Raury Stewart, Jim Sanders, Kay Taylor, Donnie Allison and John Palucha in your prayers.

ETERNAL REST!

On Monday of this past week, Dawn Monachino's (*one of our choristers*) father died. Please remember Leonard John Monachino in your prayers as well as Dawn and her family.

THINGS TO THINK ABOUT: Aim above morality. Be not simply good, be good for something (someone). ***Henry David Thoreau***

A "PUSH" TO GET THE WINTER HEATING BILL PAID OFF

This has been a cold Winter! Even with our scrupulous efforts to monitor the heating of the Church, we have a large bill to be paid off. As a Community, let's make a real effort to get this bill paid off! Could you please make an extra effort to **give a little more towards the heating bill** over the next couple of months? Thank you for your generosity!

MAY CROWNING

On Sunday May 9—Mothers Day, we will have the solemn Procession and crowning of the image of Our Lady. This old custom involves the children of the parish and allows us to offer outward honour and love to our Blessed Lady during her special month of May. The Procession and crowning will precede the Mass on that day so make sure you are here early so you won't miss it.

SANCTUARY LAMPS

The Sanctuary Lamps are offered this week unto the greater honour and glory of God Almighty and in thanksgiving for the wonderful work in the kitchen and throughout the church by Maria Palucha. A gift from Parishioners of St. Augustine's

THE BLESSED EUCHARIST: PROPER ETIQUETTE

On entering one of our Churches, one is visually drawn to the Altar. The Altar is important for two reasons; 1) it is here that Christ's Sacrifice on the Cross is renewed in every celebration of the Mass and it is here that the Eucharist is conformed. 2) It is here that the Blessed Eucharist is reserved for the sick and for our **adoration**. For this reason, the first act, after taking Holy Water, upon entering the Church is to **genuflect** to GOD, present upon the Altar in His Eucharistic Body and Blood. Each time when we pass in front of the Altar we genuflect.

When the Eucharist is exposed, either at Mass or at Benediction or when the priest carries the Eucharist to a person we stop whatever we are doing and **kneel** in adoration of Christ present in the Holy Eucharist. When there is a procession of the Blessed Sacrament we always kneel unless we are walking in the procession.

When coming to Holy Communion, we **do not** kiss the Icon in the center of the Church because our full attention should be on receiving the Body and the Blood of Christ in the Holy Eucharist and not making the priest wait for us. We come early for Mass so that we can visit the Icons and make our devotions.

THE CHURCH FATHERS SPEAK—The nature of water is soft, that of stone is hard; but if a bottle is hung above the stone, allowing the water to fall drop by drop, it wears away the stone. So it is with the Word of God; it is soft and our heart is hard, but the man who hears the

Word of God often, opens his heart to the fear of God. *Abba Poemen*, The Sayings of the Desert Fathers.



Saint Augustine Antiochian Orthodox Christian Church

A Gregorian-Latin Rite Parish

of the

Antiochian Orthodox Christian Archdiocese of North America

Diocese of Wichita and Mid-America

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THIS WEEK AT SAINT AUGUSTINE'S

Monday, April 26	of the Octave of St. George	
Tuesday, April 27	of the Octave of St. George	
Wednesday, April 28	Octave Day of St. Joseph	Mass 10:00am
	<i>INTENTION: Benefactors of St. Augustine's Parish</i>	
Thursday, April 29	of the Octave of St. George	
Friday, April 30	Octave Day of St. George	
Saturday, May 1	Ss Philip & James, App	Mass 10:00am Vespers 5:30pm
Sunday, May 2	IV SUNDAY AFTER EASTER	High Mass 10:00am

CONFESSIONS: *The Sacrament of Confession is available following, Vespers on Saturday evening, after all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

Acts 11:26 "...and the disciples were called Christian first at Antioch."

