



Christ is risen! Indeed He is risen!



SUNDAY, MAY 2, 2010
FOURTH SUNDAY AFTER EASTER

CHRI^ST, the Eternal Word, lived and worked visibly among men for 33 years. Then He sent His Holy Spirit to work invisibly. The Holy Spirit has been the soul of the Mystical Body of Christ—the Church—throughout its centuries of alternate glory and persecution. The world at once incurs its own guilt and pays tribute to the invisible working of the Holy Spirit, by trying to ignore or forcefully crush the Mystical Christ. But the Church has always outlived its opponents, blossomed with truth and sacramental life, and borne the fruit of saints, martyrs, and countless sincere Christians. All we have to do is to look at the Church of Russia and the former Soviet block to see this at work.

PRELUDE *Lord Jesus Christ, turn to us* J. Walther
 VIDI AQUAM *(a weekly reminder of our baptismal vows, pg. 6.)* Josef Gruber
(We KNEEL and listen as the Schola Cantorum chants the INTROIT and the Priest quietly says the PRAYERS AT THE FOOT OF THE ALTAR, pg. 8-11.)
 INTROIT (KNEEL) *Cantate Domino* Ps. 97:1, 2
(Orthodox Missal, pg. 233)
 KYRIE (KNEEL, pg.12) *Missa "Jesu, Salvator Mundi"* Vito Carnevali
 GLORIA (SIT, pg. 12) Carnevali
 COLLECTS (STAND)
 THE EPISTLE (SIT) James 1:17-21
Baptism and the New Testament are among the Father's perfect gifts to mankind and they are given through Christ. In gratitude, we should have the patience and integrity that are essential to personal holiness and everyone's apostolate.
 ALLELUIA Ps. 117:16; Rom. 6:9
 THE HOLY GOSPEL (STAND) John 16:5-14
The Holy Spirit convicts the world of culpable unbelief in Jesus as the world's Redeemer. Christ's return to the Father proves the justice and sanctity of Christ's mission. Christ's victory over the devil is a condemnation of the world and its prince.
 SERMON (SIT) Monsignor John Mangels

NICENE CREED (SIT, pg. 15)
 OFFERTORY VERSE (STAND) Carnevali
 ANTHEM (SIT) *Regina Cæli* Ps. 65:1-2, 16
 Mary E. Downey
 (It is proper to sit while the offering is made and the Anthem is sung. Stand as you are censed and then sit again until the SURSUM CORDA.)
 "PRAY BRETHERN" (pg. 21) *the response is made aloud by all.*
 SURSUM CORDA (pg.22) & PREFACE OF PASCHA (STAND, pg.27)
 SANCTUS (KNEEL, pg.33) Nieland
 THE CANON OF THE MASS (KNEEL) Missal pg. 35
 BENEDICTUS (KNEEL) Nieland
 THE LORD'S PRAYER (STAND) Missal pg.44
 AGNUS DEI (KNEEL, 46) Nieland
 COMMUNION VERSE John 16:8
 MOTET *O Sacrum Convivium* Adalbert Rihovský
 POSTCOMMUNION COLLECT (STAND)
 DISMISSAL AND BLESSING (KNEEL)
 RECESSIONAL HYMN *Down Ampney* Hymnal No. 376
 POSTLUDE *Allegro Maestoso* Felix Mendelssohn



ANNOUNCEMENTS

WEL^COME to all our visitors to Mass this morning. There are Service books in the pews for your use. While Holy Communion may **only be received by prepared Orthodox Christians**, our non-Orthodox guests are welcome to come forward at Communion for a blessing and the *pain benit*—blessed bread. Please fill out one of the "visitor cards" found in the pew racks and take a moment to sign our guest book in the Narthex! Please join us for Coffee Hour in the Parish Hall (*downstairs*).

Orthodox Christians **must be prepared** for Holy Communion through Sacramental Confession, fasting, prayer, and being at peace with others. A prepared person must have been to Confession recently (*frequency established by his Pastor*), have abstained from food and drink from Midnight and have attended Mass regularly. Please seek and give forgiveness before receiving Communion.

A "PUSH" TO GET THE WINTER HEATING BILL PAID OFF

This has been a cold Winter! Even with our scrupulous efforts to monitor the heating of the Church, we have a large bill to be paid off. As a Community, let's make a real effort to get this bill paid off! Could you please make an extra effort to **give a little more towards the heating bill** over the next couple of months? Thank you for your generosity!

THOSE WHO NEED OUR PRAYERS

Please keep Father Paul Fedec, Johann Klyvis, Walter Bundy, Fr. Donald W. Lloyd, Katie Andersen, Adam Leirer, Father Alexander Atty, Helen Walton, Anna Leising, Father Augustine Whitfield, OSB, Margaret Boehner, Bob Neuwoehner, Margie Palucha, Fr. Michael Lewis, Tyrone Lee, Phyllis Roberts, Ben Voogt, David Wiechmann, Shirley Sharkey, Michael Lovins, Miranda, Jim Swanson, Rev. John Cress, Kathy Walling-Waite, David Delier, Erin Osburn, Sheila Bennett, Olga Kelly, Barry Bilger, Merry Braun, Tony Zubricky, Jeremy Hines, Regina Widhalm, Paige and Cheryl, the Ken Dole Family, Patty Rendoff, and Raury Stewart, Jim Sanders, Kay Taylor, Donnie Allison and John Palucha in your prayers.

MAY CROWNING

Next Sunday, May 9—MOTHERS DAY, we will have the solemn Procession and Crowning of the image of Our Lady. This old custom involves the children of the parish and allows us to offer outward honour and love to our Blessed Lady during her special month of May. The Procession and crowning will precede the Mass on that day so make sure you are here early so you won't miss it.

SANCTUARY LAMPS

If you would like to have the Sanctuary Lamps (the three lamps that burn at the High Altar) offered for a special intention, please speak with Msgr. Mangels. The offering is \$9.00 per week. You can also have the vigil candle burn at the Altar of our Lady, the Altar of our Patrons or at the Image of the Holy Face for an offering of \$3.00 each. This merely offsets the cost of the candles. What a wonderful way to signify your prayer before the Throne of God!

TWO IMPORTANT PATRONAL FEAST DAYS

This we, we celebrate two important Patronal Festivals for our parish. On Tuesday, May 4 we celebrate the Feast Day of St. Monica, the mother of St. Augustine. On Wednesday, May 5 we celebrate the Feast of the Conversion of St. Augustine (for which Monica prayed for years!). We will have Mass on both of these days. Let us give outward honour to those who pray for us in heaven!

THE BLESSED EUCHARIST: PROPER ETIQUETTE

On entering one of our Churches, one is visually drawn to the Altar. The Altar is important for two reasons; 1) it is here that Christ's Sacrifice on the Cross is renewed in every celebration of the Mass and it is here that the Eucharist is confected. 2) It is here that the Blessed Eucharist is reserved for the sick and for our **adoration**. For this reason, the first act, after taking Holy Water, upon entering the Church is to **genuflect** to GOD, present upon the Altar in His Eucharistic Body and Blood. Each time when we pass in front of the Altar we genuflect.

When the Eucharist is exposed, either at Mass or at Benediction or when the priest carries the Eucharist to a person we stop whatever we are doing and **kneel** in adoration of Christ present in the Holy Eucharist. When there is a procession of the Blessed Sacrament we always kneel unless we are walking in the procession.

When coming to Holy Communion, we **do not** kiss the Icon in the center of the Church because our full attention should be on receiving the Body and the Blood of Christ in the Holy Eucharist and not making the priest wait for us. We **come early** for Mass so that we can visit the Icons and make our devotions.

MORE ABOUT LIGHTING CANDLES IN CHURCH

1. As the candle is pure, so also should our hearts be pure.
2. As the pure candle is supple, so also should our souls be supple until we make it straight and firm in the gospel.
3. As the pure candle is derived from the pollen of a flower and has a sweet scent, so also should our souls have the sweet aroma of Divine Grace.
4. As the candle, when it burns, mixes with and feeds the flame, so also we can struggle to achieve *theosis*.
5. As the burning candle illuminates the darkness, so must the light of Christ within us shine before men that God's name be glorified.
6. As the candle gives its own light to illuminate a man in the darkness, so also must the light of the virtues, the light of love and peace, characterize a Christian. The wax that melts symbolizes the flame of our love for our fellow men.

St. Symeon of Thessoliniki

THE CHURCH FATHERS SPEAK—Pray always, and when you have to, speak to your children with love. Lots of prayer and few words for everyone. Pray and speak to God in secret and then God will let us know whether others have accepted what we said. If not, we won't speak. We will simply pray mystically because if we speak we become an annoyance and make others react and even infuriate them. That is why it is better to speak mystically to the heart of others through secret prayer rather than to their ears. *Elder Porphyrios of Evia*



Saint Augustine Antiochian Orthodox Christian Church

A Gregorian-Latin Rite Parish

of the

Antiochian Orthodox Christian Archdiocese of North America

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THIS WEEK AT SAINT AUGUSTINE'S

May is the Month of Our Lady, the Blessed Virgin Mary

Monday, May 3	The Finding of the Holy Cross	
Tuesday, May 4	St. Monica, Mother of St. Augustine	Mass 10:00am
Wednesday, May 5	Conversion of St. Augustine	Mass 10:00am
	<i>INTENTION: Benefactors of St. Augustine's Parish</i>	
Thursday, May 6	St. John, Ev. Before the Latin Gate	
Friday, May 7	St. Alexis Toth	
Saturday, May 8	The Visitation of St. Michael the Archangel	Mass 10:00am Vespers 5:30pm High Mass 10:00am
Sunday, May 9	V SUNDAY AFTER EASTER <i>Mother's Day and May Crowning</i>	

CONFESSIONS: *The Sacrament of Confession is available following, Vespers on Saturday evening, after all weekday Services, and anytime by appointment.*



SAINT AUGUSTINE'S:

- *the historic Church*
- *living the historic Faith*
- *in historic Baker Neighborhood!*

Acts 11:26 "...and the disciples were called Christian first at Antioch."

